

**CITY OF EXETER PLANNING COMMISSION  
MEETING AGENDA  
THURSDAY, 5:30 P.M., OCTOBER 20, 2022  
137 N. F STREET, EXETER, CALIFORNIA**

**PLANNING COMMISSIONERS:**

Nana Bonner, Chairman  
Joe Stewart, Vice Chair  
Jose Lopez, Jr  
Vicki Riddle  
Pamela Whitmire

**MAYOR**

Barbara Sally

**MAYOR PRO-TEM**

Frankie Alves

**COUNCIL MEMBERS**

Dave Hails

Justin Mills

Steve Garver

**CITY PLANNER**

Greg Collins

**CITY ATTORNEY**

Julia Lew

**PLANNING**

**SECRETARY**

Hilary Robello

**IMPORTANT NOTICE REGARDING OCTOBER 20, 2022  
PLANNING COMMISSION MEETING**

Pursuant to AB 361, this meeting will be conducted utilizing in-person, teleconferencing and electronic means. The physical location will be open to the public.

**Remote Viewing and Attendance:** Members of the public wishing to attend the meeting may do so via Zoom at the below link:

<https://us02web.zoom.us/j/81119113456?pwd=bIFBskVxWmVkemo5N1F1WFZfZkxhHZz09>

*Or via Telephone:* 1 669 900 9128      *Webinar ID:* 811 1911 3456      *Password:* 571981

**Submission of Public Comments:** Members of the public wishing to comment on an item may do so in the following ways:

1. ***Email:*** Email comments to [CCPublicComments@exetercityhall.com](mailto:CCPublicComments@exetercityhall.com) to be read during Public Comments. To be sure your comments are received before public comment, we strongly encourage citizens to submit public comment before the meeting.
2. ***Online:*** You may join the Zoom Webinar at the above link. Once public comment for the item you would like to speak on is called, please raise your virtual hand, your name will be called, and your microphone will be unmuted.
3. ***In Person:*** The public may also present public comments in person at the Council Chambers, but the City strongly encourages the public to participate electronically to comply with the social distancing recommendations. Participants are required to follow local, State, and CalOSHA health guidelines. Individuals are encouraged to wear a mask over the mouth and nose.

**Please direct any questions to the Office of City Clerk, 559-592-9244.**

**A. OPENING CEREMONIES – 5:30 P.M.**

1. Call to Order
2. Roll Call
3. Minutes of: September 15, 2022
4. Public Comment - (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

**B. SCHEDULED MATTERS**

1. **PUBLIC HEARING** to receive public comment and consider text amendments to sections 17.20.02, 17.22.02, 17.24.02, 17.26.02, 17.30.02, 17.32.02, 17.40.02, and 17.64.1 of the Exeter Zoning Ordinance to add “Mobile food vendors” to the list of permitted uses in non-residential districts and add “Mobile Food Vendors” as a section of the Special Uses Chapter, for future recommendation of approval to the Exeter City Council. - Assistant Planner Tristan Suire
  
2. **PUBLIC HEARING** to consider a text amendment to Section 17.24.02 and Section 17.24.04 of the Exeter Zoning Ordinance to add “M (Medicinal) – Type 12 Microbusiness, Medical Cannabis Treatment Center consistent with all provisions of Section 8.50 of the Exeter Code of Ordinances” to the permitted use list of the CC (Central Commercial) district and remove “marijuana dispensaries” from the list of prohibited uses and replace it with “marijuana/cannabis uses not expressly authorized and regulated by the City of Exeter Code of Ordinances”; and Adopt Resolution 2022-09 recommending approval of Zoning Ordinance Amendment 2022-06, to the Exeter City Council. - Assistant Planner Tristan Suire

**C. DIRECTOR’S REPORT**

**D. ADJOURNMENT**

State of California            )  
   ) ss.  
 County of Tulare             )

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator’s Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on October 14, 2022.

  
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 Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet.” (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.