CITY OF EXETER PLANNING COMMISSION MEETING AGENDA THURSDAY, 5:30 P.M., FEBRUARY 16, 2023 137 N. F STREET, EXETER, CALIFORNIA

MAYOR

PLANNING COMMISSIONERS: Pamela Whitmire, Chairman Jose Lopez, Vice Chair Nancy Becker Nana Bonner Joe Stewart Frankie Alves
MAYOR PRO-TEM
Justin Mills
COUNCIL MEMBERS
Jacob Johnson
Vicki Riddle

CITY PLANNER
Greg Collins
CITY ATTORNEY
Julia Lew
PLANNING
SECRETARY
Shonna Oneal

IMPORTANT NOTICE REGARDING FEBRUARY 16, 2023 PLANNING COMMISSION MEETING

Barbara Sally

Pursuant to AB 361, this meeting will be conducted utilizing in-person, teleconferencing and electronic means. The physical location will be open to the public.

<u>Remote Viewing and Attendance:</u> Members of the public wishing to attend the meeting may do so via Zoom at the below link:

https://us02web.zoom.us/j/81230875140?pwd=RDAvVmgycjF6OGIxc1JCR0VIUHB0Zz09

Or via Telephone: 1 669 444 9171 Webinar ID: 812 3087 5140 Password: 843012

<u>Submission of Public Comments</u>: Members of the public wishing to comment on an item may do so in the following ways:

- 1. *Online*: You may join the Zoom Webinar at the above link. Once public comment for the item you would like to speak on is called, please raise your virtual hand, your name will be called, and your microphone will be unmuted.
- 2. *In Person*: The public may also present public comments in person at the Council Chambers, but the City strongly encourages the public to participate electronically to comply with the social distancing recommendations. Participants are required to follow local, State, and CalOSHA health guidelines. Individuals are encouraged to wear a mask over the mouth and nose.

Please direct any questions to the Office of City Clerk, 559-592-9244.

A. OPENING CEREMONIES – 5:30 P.M.

- 1. Call to Order
- 2. Roll Call
- 3. Minutes of: January 19, 2023
- 4. Public Comment (This is the time for citizens to comment on subject matters that are within the jurisdiction of the Exeter Planning Commission. If a citizen wishes to comment on an item listed as a Public Hearing, comments should be presented during the Public Hearing. In compliance with public meeting laws, the Commission cannot discuss topics that are not included on tonight's published agenda. Comments shall be limited to five (5) minutes for each individual, ten (10) minutes for an individual representing a group, and thirty (30) minutes overall for the entire public comment period, unless otherwise indicated by the Chair. Speakers are asked to begin their comments by stating their name and address.)

B. SCHEDULED MATTERS

- 1. PUBLIC HEARING to adopt Resolution 2023-02 Approving an Application for Conditional Use Permit No. 2022-05, a Request to Allow Sale and Service of Alcoholic Beverages within the CN (Neighborhood Commercial) District, located at 1102 W. Visalia Rd. in Exeter subject to the conditions as presented Assistant City Planner Tristan Suire
- 2. Adopt Resolution 2023-03 approving Site Plan Review 2022-05 Kaweah Dental Office, located at 228 N. Kaweah Avenue in Exeter subject to the conditions as presented Assistant City Planner Tristan Suire
- 3. Adopt Resolution 2023-04 approving Site Plan Review 2022-06 1st Mini-Storage, located at 611 1st Street in Exeter subject to the conditions as presented Assistant City Planner Tristan Suire

C. DIRECTOR'S REPORT

D. ADJOURNMENT

State of California)
) ss
County of Tulare)

I declare under penalty of perjury, that I am employed by the City of Exeter, in the Administrator's Office; and that I posted this Agenda on the Bulletin Board inside City Hall and on the bulletin board outside the office of the Administration on February 2023.

Signed

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the City Clerk (559) 592-9244. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or an appropriate alternative format of the agenda and documents in the agenda packet." (28 CFR 35, 102-35, 104 ADA Title II)

Materials related to an item on this Agenda submitted to the legislative body after distribution of the agenda packet are available for public inspection at Exeter City Hall, 137 N. F Street, Exeter, CA during normal business hours.